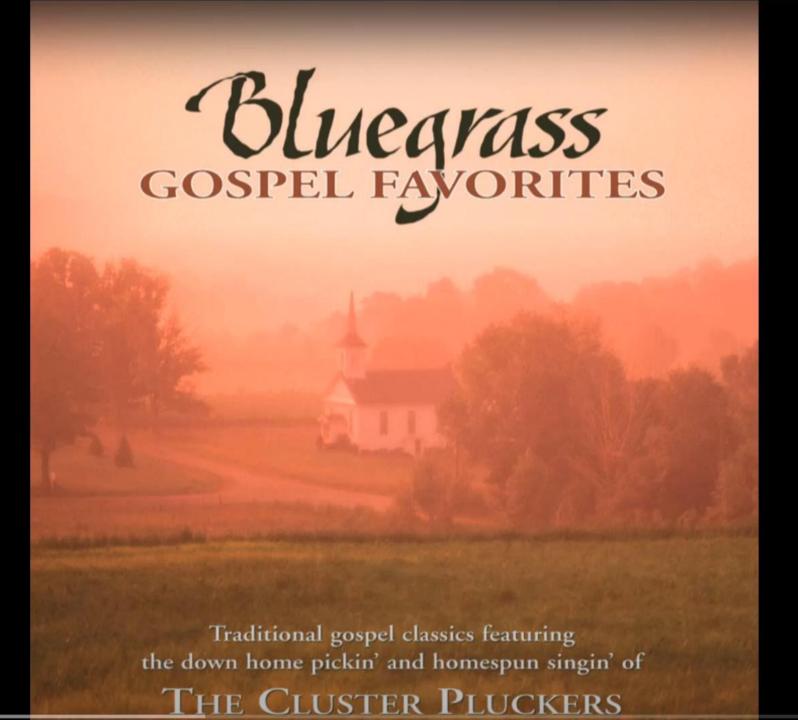


There Is Power In The Blood



Link

Link



Reading the Epistle

- with the Father and with his Son Jesus Christ. and you have overcome the evil one. 4 And we are writing this that our joy may be complete.
- if we walk in the light, as he is in the light, we God abides for ever. have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we his word is not in us.
- 2:1 My little children. I am writing this to you so the whole world.
- walk in the same way in which he walked.
- and the true light is already shining. 9 He who in him. says he is in the light and hates his brother is in ness has blinded his eyes.

- 1:1 That which was from the beginning, which 12 I am writing to you, little children, because 3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the manifest to us—3 that which we have seen and because you know him who is from the begin-hopes in him purifies himself as he is pure. heard we proclaim also to you, so that you may ning. I write to you, young men, because you have fellowship with us; and our fellowship is are strong, and the word of God abides in you, 4 Every one who commits sin is guilty of lawless-
- 15 Do not love the world or the things in the lie and do not live according to the truth; 7 but and the lust of it; but he who does the will of
- the truth is not in us. 9 If we confess our sins, he antichrists have come; therefore we know that of God, nor he who does not love his brother. is faithful and just, and will forgive our sins and it is the last hour. 19 They went out from us, cleanse us from all unrighteousness. 10 If we but they were not of us; for if they had been of
- have an advocate with the Father, Jesus Christ One, and you all know. 21 I write to you, not hates you, 14 We know that we have passed out of we love one another. God abides in us and his 13 I write this to you who believe in the name the righteous; 2 and he is the expiation for our because you do not know the truth, but because death into life, because we love the brethren. He who love is perfected in us. sins, and not for ours only but also for the sins of you know it, and know that no lie is of the truth. does not love abides in death. 15 Any one who hates 3 And by this we may be sure that we know him, denies the Father and the Son. 23 No one who know love, that he laid down his life for us, and we 14 And we have seen and testify that the Father know that he hears us in whatever we ask, we if we keep his commandments. 4 He who says denies the Son has the Father. He who confesses ought to lay down our lives for the brethren. 17 But has sent his Son as the Savior of the world. 15 know that we have obtained the requests made "I know him" but disobeys his commandments the Son has the Father also. 24 Let what you if any one has the world's goods and sees his brother Whoever confesses that Jesus is the Son of God, of him. 16 If any one sees his brother commitis a liar, and the truth is not in him: 5 but who heard from the beginning abide in you. If what in need, yet closes his heart against him, how does. God abides in him, and he in God. 16 So we ting what is not a mortal sin, he will ask, and ever keeps his word, in him truly love for God you heard from the beginning abides in you, God's love abide in him? 18 Little children, let us not know and believe the love God has for us. God God will give him life for those whose sin is not is perfected. By this we may be sure that we are then you will abide in the Son and in the Father. love in word or speech but in deed and in truth. in him: 6 he who says he abides in him ought to 25 And this is what he has promised us, eternal
- stumbling. 11 But he who hates his brother is in not shrink from him in shame at his coming. 29 in us, by the Spirit which he has given us. the darkness and walks in the darkness, and does If you know that he is righteous, you may be not know where he is going, because the dark- sure that every one who does right is born of

- ness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 4 Little children, you are of God, and have over- Jesus is the Son of God? No one who abides in him sins; no one who sins has come them; for he who is in you is greater than world. If any one loves the world, love for the either seen him or known him. 7 Little children, let he who is in the world. 5 They are of the world, 6 This is he who came by water and blood, 5 This is the message we have heard from him. Father is not in him. 16 For all that is in the no one deceive you. He who does right is righteous, therefore what they say is of the world, and the Jesus Christ, not with the water only but with and proclaim to you, that God is light and in him world, the lust of the flesh and the lust of the as he is righteous, 8 He who commits sin is of the world listens to them. 6 We are of God. Whothe water and the blood. 7 And the Spirit is is no darkness at all. 6 If we say we have feleveyes and the pride of life, is not of the Father but devil, for the devil has sinned from the beginning ever knows God listens to us, and he who is not the witness, because the Spirit is the truth. 8 lowship with him while we walk in darkness, we is of the world. 17 And the world passes away, The reason the Son of God appeared was to destroy of God does not listen to us. By this we know There are three witnesses, the Spirit, the water, the works of the devil. 9 No one born of God com- the spirit of truth and the spirit of error. mits sin: for God's nature abides in him, and he can-18 Children, it is the last hour; and as you have be seen who are the children of God, and who are the of God, and he who loves is born of God and that he has borne witness to his Son. 10 He who say we have no sin, we deceive ourselves, and heard that antichrist is coming, so now many children of the devil; whoever does not do right is not knows God. 8 He who does not love does not believes in the Son of God has the testimony
- say we have not sinned, we make him a liar, and us, they would have continued with us; but they from the beginning, that we should love one another, might live through him. 10 In this is love, not And this is the testimony, that God gave us eterwent out, that it might be plain that they all are 12 and not be like Cain who was of the evil one and that we loved God but that he loved us and sent nal life, and this life is in his Son. 12 He who that you may not sin; but if any one does sin, we 20 But you have been anointed by the Holy righteous. 13 Do not wonder, brethren, that the world one another. 12 No man has ever seen God; if 22 Who is the liar but he who denies that Je- his brother is a murderer, and you know that no mur- 13 By this we know that we abide in him and he which we have in him, that if we ask anything sus is the Christ? This is the antichrist, he who derer has eternal life abiding in him. 16 By this we in us, because he has given us of his own Spirit. according to his will he hears us. 15 And if we
- 19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our 17 In this is love perfected with us, that we may 7 Beloved, I am writing you no new command- 26 I write this to you about those who would hearts condemn us; for God is greater than our hearts, have confidence for the day of judgment, be- 18 We know that any one born of God does not ment, but an old commandment which you had deceive you; 27 but the anointing which you and he knows everything, 21 Beloved, if our hearts cause as he is so are we in this world. 18 There sin, but He who was born of God keeps him, from the beginning; the old commandment is the received from him abides in you, and you have do not condemn us, we have confidence before is no fear in love, but perfect love casts out fear. and the evil one does not touch him. word which you have heard. 8 Yet I am writing no need that any one should teach you; as his God; 22 and we receive from him whatever we ask, For fear has to do with punishment, and he who you a new commandment, which is true in him anointing teaches you about everything, and is because we keep his commandments and do what fears is not perfected in love. 19 We know that we are of God, and the whole and in you, because the darkness is passing away true, and is no lie, just as it has taught you, abide pleases him, 23 And this is his commandment, that cause he first loved us. 20 If any one says, "I world is in the power of the evil one, the darkness still. 10 He who loves his brother 28 And now, little children, abide in him, so that 24 All who keep his commandments abide in him, seen, cannot love God whom he has not seen. and has given us understanding to know him abides in the light, and in it there is no cause for when he appears we may have confidence and and he in them. And by this we know that he abides 21 And this commandment we have from him, who is true; and we are in him who is true, in
 - 1 John RSV

- know God; for God is love. 9 In this the love in himself. He who does not believe God has 11 For this is the message which you have heard sent his only Son into the world, so that we the testimony that God has borne to his Son. 11 murdered his brother. And why did he murder him? his Son to be the expiation for our sins. II Be- has the Son has life; he who has not the Son of Because his own deeds were evil and his brother's loved if God so loved us we also ought to love. God has not life
 - is love, and he who abides in love abides in mortal. There is sin which is mortal; I do not say God, and God abides in him.
- we should believe in the name of his Son Jesus Christ love God," and hates his brother, he is a liar, for and love one another, just as he has commanded us. he who does not love his brother whom he has 20 And we know that the Son of God has come that he who loves God should love his brother his Son Jesus Christ. This is the true God and

- we have heard, which we have seen with our your sins are forgiven for his sake. 13 I am should be called children of God; and so we are. The test the spirits to see whether they are of God; Christ is a child of God, and every one who eves, which we have looked upon and touched writing to you, fathers, because you know him reason why the world does not know us is that it did for many false prophets have gone out into the loves the parent loves the child. 2 By this we with our hands, concerning the word of life—2 who is from the beginning. I am writing to you, not know him. 2 Beloved, we are God's children world. 2 By this you know the Spirit of God: know that we love the children of God, when the life was made manifest, and we saw it, and voung men, because you have overcome the now; it does not yet appear what we shall be, but we every spirit which confesses that Jesus Christ we love God and obey his commandments. 3 testify to it, and proclaim to you the eternal evil one. I write to you, children, because you know that when he appears we shall be like him, for has come in the flesh is of God, 3 and every For this is the love of God, that we keep his life which was with the Father and was made know the Father. 14 I write to you, fathers, we shall see him as he is. 3 And every one who thus spirit which does not confess Jesus is not of commandments. And his commandments are God. This is the spirit of antichrist, of which not burdensome. 4 For whatever is born of God you heard that it was coming, and now it is in overcomes the world; and this is the victory that overcomes the world, our faith, 5 Who is it that overcomes the world but he who believes that
 - and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of not sin because he is born of God. 10 By this it may 7 Beloved, let us love one another; for love is God is greater; for this is the testimony of God of God was made manifest among us, that God made him a liar, because he has not believed in
 - of the Son of God, that you may know that you have eternal life. 14 And this is the confidence that one is to pray for that, 17 All wrongdoing is sin, but there is sin which is not mortal.

 - eternal life. 21 Little children, keep yourselves from idols

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The Sabbath Rest

Experiential Christianity

□Put On / Put Off

□Quad +

DEphesians

□Colossians

□Galatians

□Hebrews

☐ + Romans

How do the exhortations in the Quad Epistles of 'Put On/Put Off' come into play in the 1 John Epistle?

Can the interpretive lens of 1 John be put in the context of 'Put On / Put Off'.

How would you apply your interpretation of 'Put On/Put Off' to 1 JN and specifically to 1 JN 1. 5-10?

Does it appear consistent with John's understanding of a child of God having Eternal Life?

THE HOUSE OF GOD

Pre-creation Eternity God's Purpose in Creation

Physical order=Expression & Participation

Eph 1:4 even as he chose us in him before the foundation of the world

New Covenant Details

Jer. 31.33 Ex 36.22-28; 37.24-28

Eze 36:22 "Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you same 22 And Lwill

among the nations to vindicate the holines has been profaned a which you have prof nations will know the Lord GOD, when thrholiness before their

25 I will sprinkle clea and you shall be clear uncleannesses, and fr

will cleanse you. 26 A new heart I will give you, and a new spirit I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. 27 And I will put my spirit within you, and cause you to walk in my statutes and be careful to observe my ordinances.

Eze 37:27 My dwelling place shall be with them; and I will be their God, and they shall be my people. 28 Then the nations will know that I the LORD sanctify Israel, when my sanctuary is in the midst of them for ever more."

Prophetic Foundational Sources 0T?

The Father has qualified us!he Father, who has

Col 1:12 giving thanks to
the Father, who has
qualified us to share in
the inheritance of the

sprinkle clean water upon you

clean from all your uncleannesses

put within you

r flesh the heart of stone

all your idols I will cleanse you

has been profaned a Tells us ahead of time:

What he is going to do in making His House!

How he is going to do it!

will give give you a heart of flesh
hin you;
heart of

cause you to walk in my statutes

put my spirit within you

be careful to observe my ordinances

God's Eternal Purpose Finished

Eph 3:9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things; 10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places. 11 This was according to the eternal purpose which he has realized in Christ Jesus our Lord, 12 in whom we have boldness and confidence of access through our

God Indwelling His House

1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life— 2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us— 3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.



Tells us ahead of time: How WE ARE TO PARTICIPATE!

Tells us BEFORE & AFTER:
What he is going to do
in making His House!
How he is going to do it!
BIRTHING HIMSELF





we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of 182—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us-3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is are strong, and the word of God abides in you. with the Father and with his Son Jesus Christ 4 And we are writing this that our joy may be

5 This is the message we have heard from hi and proclaim to you, that God is light and in hi is no darkness at all. 6 If we say we have fe lowship with him while we walk in darkness, v lie and do not live according to the truth; 7 b if we walk in the light, as he is in the light, v have fellowship with one another, and the block of Jesus his Son cleanses us from all sin. 8 If v say we have no sin, we deceive ourselves, ar the truth is not in us. 9 If we confess our sins, 1 is faithful and just, and will forgive our sins ar cleanse us from all unrighteousness. 10 If v say we have not sinned, we make him a liar, ar his word is not in us.

2:1 My little children, I am writing this to you that you may not sin; but if any one does sin, v have an advocate with the Father, Jesus Chri the righteous; 2 and he is the expiation for o sins, and not for ours only but also for the sins the whole world.

3 And by this we may be sure that we know hir if we keep his commandments. 4 He who say "I know him" but disobevs his commandmen is a liar, and the truth is not in him; 5 but who ever keeps his word, in him truly love for Go is perfected. By this we may be sure that we a in him: 6 he who says he abides in him ought walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1:1 That which was from the beginning, which 12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the begin-hopes in him purifies himself as he is pure. hing. I write to you, young men, because you and you have overcome the evil one.

we shall see him as he is. 3 And every one who thus

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 4 Little children, you are of God, and have over-15 Do not love the world or the things in the No one who abides in him sins; no one who sins has come them; for he who is in you is greater than

3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the should be called children of God; and so we are. The test the spirits to see whether they are of God; reason why the world does not know us is that it did for many false prophets have gone out into the not know him. 2 Beloved, we are God's children world. 2 By this you know the Spirit of God: now; it does not yet appear what we shall be, but we every spirit which confesses that Jesus Christ know that when he appears we shall be like him, for has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in overcomes the world; and this is the victory that the world already.

of the world, 6 This is he who came by water and blood, orld, and the Jesus Christ, not with the water only but with f God. Whone who is not his we know

r; for love is God is greater; for this is the testimony of Oct seen God: if

n him and he ve abides in

that we may

26 I write this to you about those who would hearts condemn us; for God is greater than our hearts, have confidence for the day of judgment, be- 18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

> 19 We know that we are of God, and the whole world is in the power of the evil one.

> and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

You Know Him Because He is in YOU

deceive you: 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

and he knows everything. 21 Beloved, if our hearts cause as he is so are we in this world. 18 There do not condemn us, we have confidence before is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has 20 And we know that the Son of God has come seen, cannot love God whom he has not seen. 21 And this commandment we have from him. that he who loves God should love his brother

of God and that he has borne witness to his Son. 10 He who ove does not believes in the Son of God has the testimony this the love in himself. He who does not believe God has us, that God made him a liar, because he has not believed in so that we the testimony that God has borne to his Son. 11 s is love, not And this is the testimony, that God gave us eterd us and sent no life, and this life is in his Son. 12 He who sins. 11 Be- has the Son has life; he who has not the So ought to love God has not life. in us and his 13 I write this to you who believe in the name

of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything s own Spirit. according to his will he hears us. 15 And if we at the Father know that he hears us in whatever we ask, we ne world. 15 know that we have obtained the requests made Son of God, of him. 16 If any one sees his brother commit-1. 16 So we ting what is not a mortal sin, he will ask, and s for us. God God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

Christ is a child of God, and every one who

loves the parent loves the child. 2 By this we

know that we love the children of God, when

we love God and obey his commandments. 3

For this is the love of God, that we keep his

commandments. And his commandments are

not burdensome. 4 For whatever is born of God

overcomes the world, our faith. 5 Who is it that

overcomes the world but he who believes that

the water and the blood. 7 And the Spirit is

the witness, because the Spirit is the truth. 8

There are three witnesses, the Spirit, the water,

and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of

Jesus is the Son of God?

THE HOUSE OF GOD

Pre-creation Eternity God's Purpose in Creation

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Eph 1:4 even as he chose us in him before the foundation of the world



sprinkle clean water up

all your idols I will clea

A new heart

new spirit I will put wit

give you a heart of fles

cause you to walk in my statutes

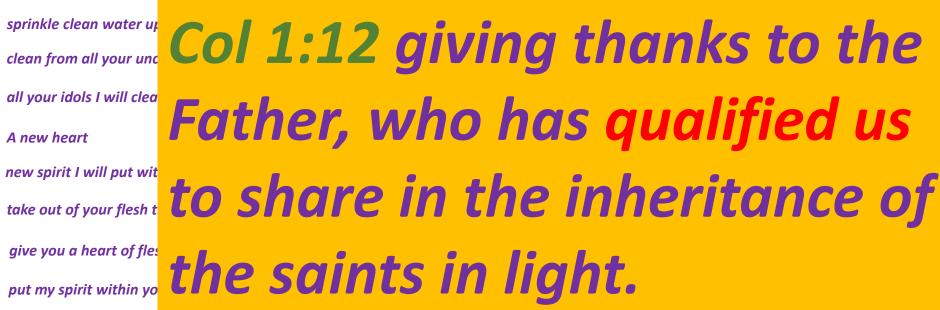
be careful to observe my ordinances

God's Eternal Purpose Finished

Eph 3:9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things; 10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places. 11 This was according to the eternal purpose which he has realized in Christ Jesus our Lord, 12 in whom we have boldness and confidence of access through our

God Indwelling His House

1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life- 2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us-3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy



Col 1:12 giving thanks to The Father has qualified us the Father, who has qualified us to share in the inheritance of the

saints in light.

sprinkle clean water upon you

clean from all your uncleannesses

all your idols I will do

A new heart

How has he Qualified Us?

new spirit I will put within you

take out of your f

What is the One New Man?

give you a heart

put my spirit within you

cause you to walk in my statutes

be careful to observe my ordinances





Paul's Quad

The Sabbath Rest

Experiential Christianity

Hebrews

Ephesians

Colossians

Galatians

1 John

Teaching
Doctrine
Exhortation
LIFE
Sabbath Rest
Maturity

Teaching
Doctrine
Exhortation
Filled Fullness
Of God
Learned Christ
Put Off
Put ON

Teaching
Doctrine
Exhortation
Christ my LIFE
Put Off
Put On

Teaching
Doctrine
Exhortation
Heirs
LIFE
Put Off
Put ON
Walk

Experience of LIFE
Teaching
Doctrine
Exhortation
LIFE
Fellowship
Walk
Abide

KNOW

THE HOUSE OF GOD

Pre-creation Eternity God's Purpose in Creation

Physical order=Expression & Participation

Eph 1:4 even as he chose us in him before the foundation of the world

Eph 2:13 But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. 14 ¶ For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, 15 by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace,

16 and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. 17 And he came and preached peace to you who were far off and peace to those who were near; 18 for through him we both have access in one Spirit to the Father. 19 So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, 20 built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, 21 in whom the whole structure is joined together and grows into a holy temple in the Lord; 22 in whom you also are built into it for a dwelling place of God in the Spirit.

God's Eternal Purpose Finished

Eph 3.9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things; 10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places. 11 This was according to the eternal purpose which he has realized in Christ Jesus our Lord, 12 in whom we have boldness and confidence of access through our

God Indwelling His House

1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life— 2 the life was made manifest, and we saw it, and testfy to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

Col 1:9 ¶ And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding,

10 to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. 11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, 12 ¶ giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. 13 He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son,

14 in whom we have redemption, the forgiveness of sins. 15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities--all things were created through him and for him. 17 He is before all things, and in him all things hold together. 18 He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be preeminent. 19 For in him all the fulness of God was pleased to dwell, 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. 21 And you, who once were estranged and hostile in mind, doing evil deeds, 22 he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and irreproachable before him, 23 provided that you continue in the faith, stable and steadfast, not shifting from the hope of the gospel which you heard, which has been preached to every creature under heaven, and of which I, Paul, became a minister. 24 Now I rejoice in my sufferings for your sake, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, that is, the church, 25 of which I became a minister according to the divine office which was given to me for you, to make the word of God fully known, 26 the mystery hidden for ages and generations but now made manifest to his saints. 27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 28 Him we proclaim, warning every man and teaching every man in all wisdom, that we may present every man mature in Christ. 29 For this I toil, striving with all the energy which he mightily inspires within me.

AND BE RENEWED IN THE SPIRIT OF YOUR MIND; AND THAT YE PUT ON THE NEW MAN, WHICH AFTER GOD CREATED IN RIGHTEOUSNESS AN

Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace.

Eph. 2:15

Accept Believe Put ON

EPHESIANS 4:23-24

TRUE HOLINESS.

that you be renewed in the spirit of r mind and put on the new man, which is created according to God in ghteousness and holiness of the reality.

Eph. 4:23-24





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with our hands, concerning the word of life 2 who is from the life was made manifest, and we saw it, and young men young men test

1:1 That which was from the beginning, which 12 I am writing to you, little children, because we have heard, which we have seen with our your sins are forgiven for his sake. 13 I am eyes, which we have looked upon and touched writing to y As an adjective, manifest is a

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3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the should be called children of God; and so we are. The test the spirits to see whether they are of God; reason why the world does not know us is that it did for many false prophets have gone out into the loves the parent loves the child. 2 By this we not know him. 2 Beloved, we are God's children world. 2 By this you know the Spirit of God: now; it does not yet appear what we shall be, but we every spirit which confesses that Jesus Christ

something is apparent to the

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know that we love the children of God, when we love God and obey his commandments. 3 is is the love of God, that we keep his andments. And his commandments are 12 I am writing to you, little children, because rdensome. 4 For whatever is born of God omes the world; and this is the victory that your sins are forgiven for his sake. 13 I am omes the world, our faith. 5 Who is it that omes the world but he who believes that writing to y As an adjective, manifest is a

is the Son of God?

Christ is a child of God, and every one who

s is he who came by water and blood, Christ, not with the water only but with ater and the blood. 7 And the Spirit is itness, because the Spirit is the truth. 8 are three witnesses, the Spirit, the water, ie blood; and these three agree. 9 If we e the testimony of men, the testimony of

> he testimony of God his Son. 10 He who d has the testimony not believe God has has not believed in borne to his Son. 11 at God gave us eteris Son. 12 He who o has not the Son of

believe in the name may know that you his is the confidence t if we ask anything rs us. 15 And if we hatever we ask, we d the requests made his brother commitin, he will ask, and ose whose sin is not s mortal; I do not say 7 All wrongdoing is s not mortal.

orn of God does not of God keeps him, uch him.

fears is not perfected in love. 19 We love, be- 19 We know that we are of God, and the whole

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in that he who loves God should love his brother his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life 2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made

manifest to usheard we procla have fellowship with the Father 4 And we are w complete.

5 This is the me and proclaim to

"I know him" but disobeys his commar is a liar, and the truth is not in him; 5 b ever keeps his word, in him truly love is perfected. By this we may be sure that in him: 6 he who says he abides in him walk in the same way in which he walke

7 Beloved, I am writing you no new cor ment, but an old commandment which from the beginning; the old commandme

you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who in him. says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

word which you have heard. 8 Yet I am writing no need that any one should teach you; as his God; 22 and we receive from him whatever we ask. For fear has to do with punishment, and he who true, and is no lie, just as it has taught you, abide

the saints in light.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

anointing teaches you about everything, and is because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

cause he first loved us. 20 If any one says, "I world is in the power of the evil one. love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him. also.

1 John RSV

Col 1:12 giving thanks to the Father, who has qualified us New Creation=One New Man

who is from formal way to say that

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5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we is of the world lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we we have no sin, we deceive ourselves the truth is not in us. 9 If we confess our sine is faithful and just, and will forgive our sins a cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you m

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3 And by t

if we keen "I know him" but disobeys his commandments the Son has the Father also. 24 Let what you if any one has yorld's goods and sees his brother Whom is a liar, and the truth is not in him; 5 but who-heard from the beginning abide in you. If what in need, yet closes

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ness has blinded his eyes.

your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because vou 14 I write to you, fathers. because v e to you ning. I v are stron and the 1 Gc and you

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eves and the pride f life, is not of the Father but and the lu God abi

heard th antichrists N is the last no They went out from us ; for if they had been d ev were not ould have atinued with us; but the be plain that they all a went out not of us.

we shall see him as he 3 And ever self as he pure.

mits sin No one who abides in him sins; no one who sins has come them; for he who is in you is greater that either seen him or known him. 7 Little children, let he who is in the world. 5 They are of the world, 6 This is he who came by water and blood, as he is righteous. 8 He who commits sin is of the world listens to them. 6 We are of God. Whodevil; for the devil has sinned from the beginning. ever knows And the world passes away. The reason the Son of God appeared we destroy of God do not listen to us By this saked out he who does the will of the works of the devil. 9 No one born good g

s not do right is not therefore we know of God, nor he who doe, ove his brother.

> 11 For this is the messag from the beginning, that we

should be called children of God; and so we are. The test the spirits to see whether they are of God: reason why the world does not know us is that it did for many false prophets have gone out into the loves the parent loves the child. 2 By this we not know him. 2 Beloved, we are God's children world. 2 By this you know the Spirit of God: now; it does not yet appear what we shall be, but we every spirit which confesses that Jesus Christ know that when he appears we shall be like him for has come in the flesh is of God, 3 and every us spirit which do no confess Jesus is not of commandments. And his commandments are

> stens to us, and e who is n e spirit d

of God was made manifest among us, that God Because his own deeds vere il and his brother's loved, if God so loved us, we also ought to love God has not life.

12 I am writing to you, little children, because 3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his burdense 4 For whatever is born of God ne rld; and this is the victory that the world, our faith. 5 Who is it that the world but he who believes that is the son of God?

> no one deceive you. He who does right is righteous, therefore what they say is of the world, and the Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the with s, because the Spirit is the truth. 8 There a three witnesses, the Spirit, the water, lood; and these three agree. 9 If we eive he testimony of men, the testimony of bd is reater; for this is the testimony of God that he has borne witness to his Son. 10 He who knows God. 8 He who does not love does not believes in the Son of God has the testimony know God: for God is love. 9 In this the love in himself. He who does not believe God has made him a liar, because he has not believed in hich you have heard sent his only Son into the world, so that we the testimony that God has borne to his Son. II ould love one another, might live through him. 10 In this is love, not And this is the testimony, that God gave us eter-12 and not be like Cain w was of the evil one and that we loved God but that he loved us and sent nal life, and this life is in his Son. 12 He who murdered his brother. Ar who did he murder him? his Son to be the expiation for our sins. 11 Be- has the Son has life; he who has not the Son of

Moving forward as One New Man?

ever keeps his word, in him truly love for God you heard from the beginning abides in you, God's love abide in him. is perfected. By this we may be sure that we are then you will shide in the Son and in the Father love in word or

eart against him, how does ttle children. let

lests made on of God, of him. 16 If any one sees his brother commit-16 So we ting what is not a mortal sin, he will ask, and or us. God God will give him life for those whose sin is not in which is mortal. I do not say

Putting on the One New Man in 1 J

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28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

pleases him. 23 And this is his commanance. we should believe in the name of his Son Jesus Christ Tove and love one another, just as he has commanded us. he who goes no 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides 21 And this commandment we have from him, who is true; and we are in him who is true, in in us, by the Spirit which he has given us.

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say we have fel-5 This is the message we have heard from him k in darkness, we and proclaim to you, that God is light and in him o the truth; 7 but is no darkness at all. 6 If we say we have fels in the light, we lowship with him while we walk in darkness, we per and the blood How to I get from 1 JN 1. 1-4 thru 1 JN 1. 5-10 to a if we confident & assured standing at 1 JN 2 and onward?

of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

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15 Do not love the world or the things in the

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4 Every one who commits sin is gui ness; sin is lawlessness. 5 You know peared to take away sins, and in him th No one who abides in him sins; no on

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1 John RSI

New Creation=One New Man

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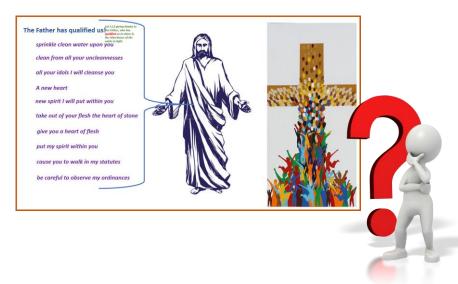
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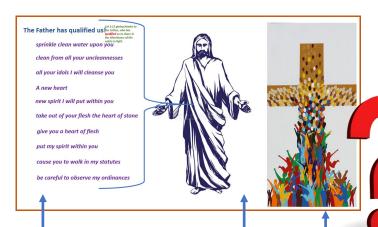
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1 John RS

New Creation=One New Man



Thinking Along with the Spirit

God's Prophecy God's MAN

God's HOUSE



God's WORD 1 John

abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

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1 John RS

New Creation=One New Man



Walking thru this p. with John/Holy Spirit what do I see? What do I know about them and this p.?



Because of them what do I know about ME?

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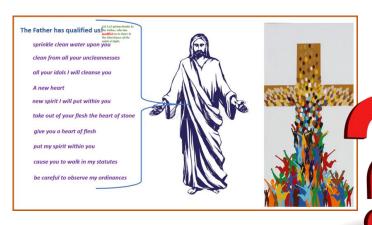
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1 John RS

New Creation=One New Man



What is this new creation Like? What am I like as a new creation walking thru this p.?



Are there experiential operatives that I can stand on foundationally proving true in ME?

complete.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the begin-hopes in him purifies himself as he is ning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the

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should be called children of God; and reason why the world does not know not know him. 2 Beloved, we are now: it does not vet appear what we s know that when he appears we shall b we shall see him as he is. 3 And every

4 Every one who commits sin is gui ness; sin is lawlessness. 5 You kno peared to take away sins, and in him th No one who abides in him sins; no on

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

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1:1 That which was from the beginning, which

we have heard, which we have seen with our

eyes, which we have looked upon and touched

with our hands, concerning the word of life—2

the life was made manifest, and we saw it, and

testify to it, and proclaim to you the eternal

life which was with the Father and was made

manifest to us—3 that which we have seen and

heard we proclaim also to you, so that you may

have fellowship with us; and our fellowship is

with the Father and with his Son Jesus Christ.

4 And we are writing this that our joy may be

when he appears we may have confidence and not shrink from him in shame at his coming. 29 in us, by the Spirit which he has given If you know that he is righteous, you may be sure that every one who does right is born of

and he in them. And by this we know

1 John RS

New Creation=One New Man



What is necessary on my part to access this aspect of personal Fellowship with the LIFE of God?



Is this walking as HE walked?

complete.

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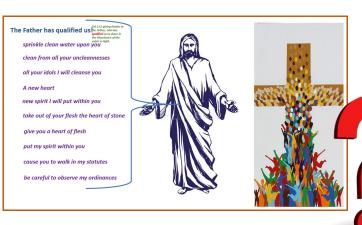
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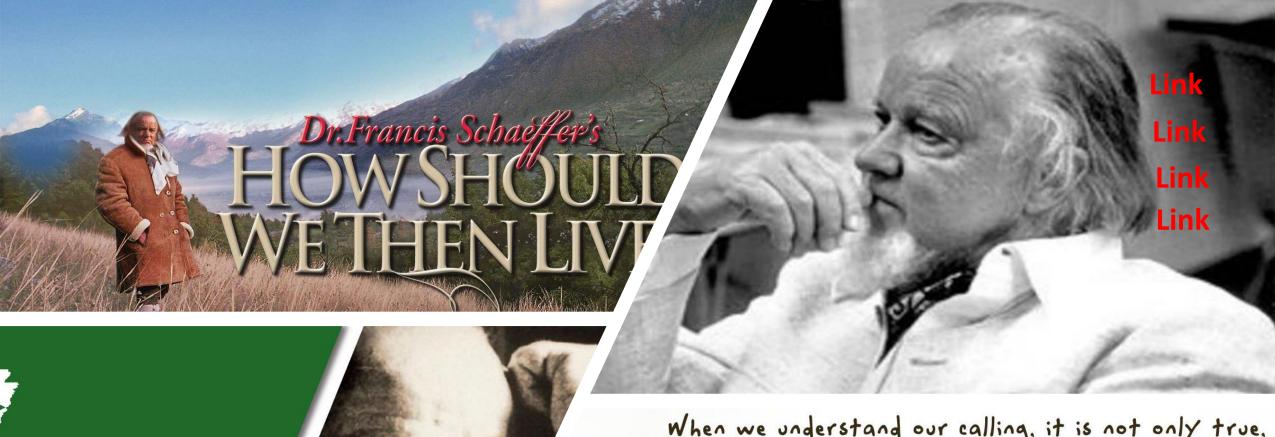
New Creation=One New Man



Col 1:13 He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son,



Where is it that we are living??



w Should We n Live"

chaeffer

Episode 8

When we understand our calling, it is not only true, but beautiful— and it should be exciting.

It is hard to understand how an orthodox, evangelical, Bible—believingChristian can fail to be excited.

But more than this, we are returned to a personal relationship with the God who is there.

If we are unexcited Christians, we should go back and see what is wrong.

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2:1 My little children. I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him. if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

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15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it: but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us. but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

26 I write this to you about those who would deceive you: 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now: it does not vet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. δ He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin: for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no mur- 13 By this we know that we abide in him and he derer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him, 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

> 4 Little children, you are of God, and have overcome them: for he who is in you is greater than he who is in the world. 5 They are of the world. therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love God has not life. one another. 12 No man has ever seen God: if we love one another. God abides in us and his love is perfected in us.

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17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There do not condemn us, we have confidence before is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, be- 19 We know that we are of God, and the whole cause he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him. that he who loves God should love his brother

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6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of

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12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you. young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers. because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

of Jesus his Son cleanses us from all sin. 8 If we 18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us. but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

> One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you. then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

should be called children of God; and so we are. The reason why the world does not know us is that it did now; it does not vet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. β And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins: no one who sins has either seen him or known him. 7 Little children, let he who is in the world. 5 They are of the world. no one deceive you. He who does right is righteous, as he is righteous. δ He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin: for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the of God, and he who loves is born of God and children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. might live through him. 10 In this is love, not 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's loved, if God so loved us, we also ought to love God has not life. righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of we love one another. God abides in us and his death into life, because we love the brethren. He who love is perfected in us. does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we in us, because he has given us of his own Spirit. know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But has sent his Son as the Savior of the world. 15 if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God abides in him, and he in God. 16 So we God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the not know him. 2 Beloved, we are God's children world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which the world already.

> 4 Little children, you are of God, and have overcome them; for he who is in you is greater than therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

> 7 Beloved, let us love one another: for love is knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beone another. 12 No man has ever seen God: if

14 And we have seen and testify that the Father Whoever confesses that Jesus is the Son of God. know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

and reassure our hearts before him 20 whenever our 17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There do not condemn us, we have confidence before is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him. that he who loves God should love his brother

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God you heard that it was coming, and now it is in overcomes the world; and this is the victory that overcomes the world, our faith, 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

> b This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of

> 13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that, 17 All wrongdoing is sin, but there is sin which is not mortal

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

1:1 That which was from the beginning, which 12 I am writing to you, little children, because we have heard, which we have seen with our wour sins are forgiven for his sake. 13 I am eyes, which we ha Listing out WHAT I KNOW ise you know him am writing to you with our hands, co the life was made ave overcome th testify to it, and dren, because yo life which was wi e to you, fathers is from the begin manifest to us—3 men, because yo heard we proclaim have fellowship w od abides in you with the Father an vil one. 4 And we are writ the things in th complete. vorld, love for th r all that is in th 5 This is the mess: nd the lust of th and proclaim to you ot of the Father bu is no darkness at a lowship with him v vorld passes away o does the will o lie and do not live if we walk in the 1 Listing out WHAT I KNOW have fellowship wi of Jesus his Son cle say we have no six the truth is not in u is faithful and just, cleanse us from al sav we have not sir his word is not in u 2:1 My little childr that you may not si have an advocate the righteous; 2 ar sins, and not for ou the whole world. 3 And by this we may be sure that we know him if we keep his commandments. 4 He who say lay down our lives "I know him" but disobeys his commandment ne has the world's go is a liar, and the truth is not in him; 5 but who vet closes his hear ever keeps his word, in him truly love for God ve abide in him? 18 is perfected. By this we may be sure that we are word or speech but i in him: 6 he who says he abides in him ought to his we shall know walk in the same way in which he walked. sure our hearts befo 7 Beloved, I am writing you no new command ondemn us: for God nows everything. 21 Beloved, if our hearts ment, but an old commandment which you had from the beginning; the old commandment is the condemn us, we have confidence before is no fear in love word which you have heard. 8 Yet I am writing you a new commandment, which is true in hin we keep his commandments and do what fears is not perf and in you, because the darkness is passing away him. 23 And this is his commandment, that cause he first lo and the true light is already shining. 9 He who ld believe in the name of his Son Jesus Christ says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother 2011 now, more emission, across in min, so man abides in the light, and in it there is no cause for when he appears we may have confidence and stumbling. 11 But he who hates his brother is in not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be the darkness and walks in the darkness, and does not know where he is going, because the darksure that every one who does right is born of ness has blinded his eves him.

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1 John RSV

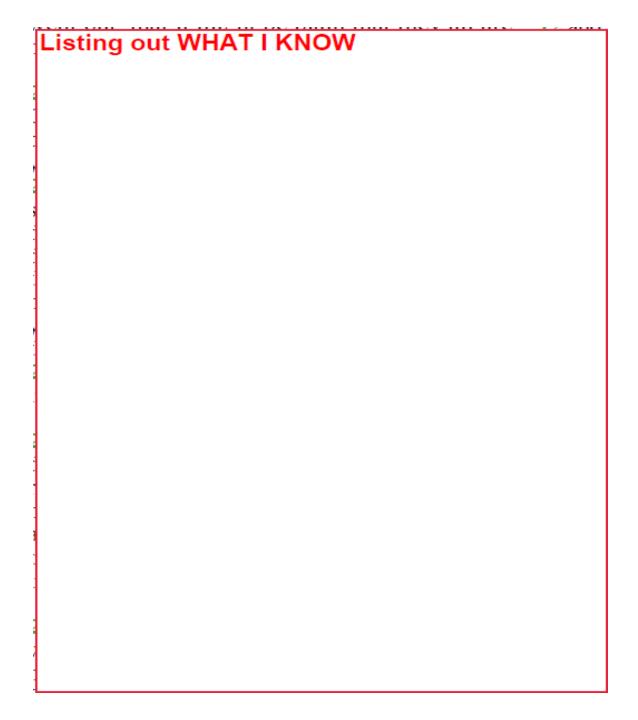
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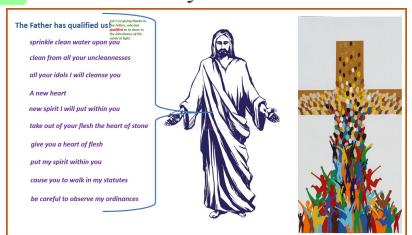
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Words of Experience

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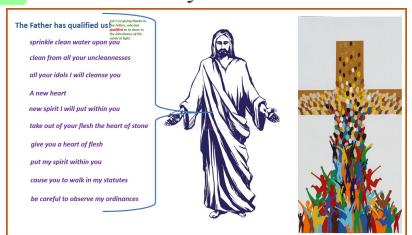
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Experience of Knowing

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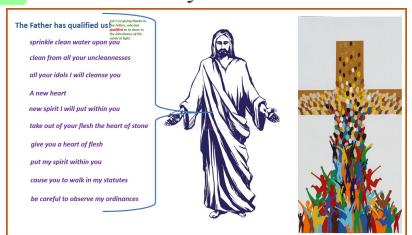
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Experience of Knowing

Assured Operative Conclusions

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- Explanatory
- 2. Reason
- 3. Implication

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